| | SOLICITATION/CON | TRACT/ORDE | | | | EQUISITION NU 5764 | IMBER | | PAGE 1 | of 5 | | |
|---|---|--|------------------------------------|---|------------------------------|-------------------------------|-----------------|--------------------------------------|-----------------------|---|--|--|
| 2. CONTRACT N | | COMPLETE BLO | 3. AWARD/ | 4. ORDER NUMBER | | | | 5. SOLICITATION NU AG-4419-S- | | 6. SOLICITATION | | |
| | | | EFFECTIVE DATE | | | | | | | ISSUE DATE 07/14/2009 | | |
| | OR SOLICITATION ORMATION CALL: | a. NAME JOANN D | OUGHTY | | | b. TELEPHONE 404-347 | | • | | R DUE DATE/LOCAL TIME 9/2009 1700 ET | | |
| 9. ISSUED BY | · | 1 | CODE | 4419 | 10. THIS ACQ | UISITION IS ESTRICTED OR | Г | SET ASIDE: 10 | 0.00 % FOR: | | | |
| | ST SERVICE | | | | O O O O | LOTRIOTED ON | 12 | SMALL BUSINE | ,,,, | ☐ EMERGING SMALL | | |
| EROC EAST 1720 PEACHTREE ROAD NW | | | | NAICS: 532 | 2120 | | ☐ HUBZONE SMA | | BUSINESS Sole Source | | | |
| ATLANTA | GA 30309 | | | | SIZE STANDA | | | BUSINESS | LL | _ con course | | |
| | | | | | \$25.5 | | | SERVICE-DISAL OWNED SMALL | | ☐ 8(A) | | |
| 11. DELIVERY FOR FOB DESTINA- TION UNLESS BLOCK IS | | | | ☐ 13a. THIS | S CONTRACT IS | i A | 13b. RATING | | | | | |
| MARKED SEE SCHEDULE | | | | | | ED ORDER UN S (15 CFR 700) | | 14. METHOD OF S | П | | | |
| 15. DELIVER TO | | CODE | 4419 | | 16. ADMINIST | ERED BY | | ⊠RFQ | CODE | □ RFP 4419 | | |
| RALPH H | ARTMAN | | | | US FOR | EST SER | VICE | | l | | | |
| | GER DISTRICT H | HURON M NE | ? | | EROC EAST | | | | | | | |
| 107 MCK MIO MI | INNLEY ROAD | | | | 1 | EACHTRE | | AD NW | | | | |
| MIO MI | 10047 | | | | ATLANTA GA 30309 | | | | | | | |
| 17 OONTDAG | 700 | | 5400 (77) | | 10 500450 | T WILL BE MAD | - DV | | 0005 | | | |
| 17a. CONTRAC | | | FACILITY CODE | | 18a. PAYMEN | I WILL BE MAL | EBI | | CODE | | | |
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| | | | | | | | | | | | | |
| TELEPHONE NO | 0 | | | | | | | | | | | |
| | IF REMITTANCE IS DIFFEREN | IT AND PUT SUCH A | DDRESS IN OFFER | ₹ | | | | SHOWN IN BLOCK 18a | UNLESS BLOCK | BELOW | | |
| 19. | | | 20. | | IS CHEC | 21. | SEE ADD | ENDUM 23. | | 24. | | |
| ITEM NO. | | | E OF SUPPLIES/SE | | | QUANTITY | UNIT | UNIT PRICE | | AMOUNT | | |
| | "RECOVERY" W Rental | FM-0900-1 | HFR-703-0 | 904-09 Automo | obile | | | | | | | |
| | Mio Ranger District Huron-Manistee Nationa | | | | l Fores | t | | | | | | |
| Per attached Specifications. | | | | | | | | | | | | |
| | *** Enter pr | ices on ti | he Schedi | le of Items. | | | | | | | | |
| | | | | | | | | | | | | |
| | This project funded by the American Recover | | | | | | | | | | | |
| | | Investment Act (ARRA). Delivery: 08/01/2009 | | | | | | | | | | |
| | Continued | | | | | | | | | | | |
| | | (Use Reverse and/or Attach Additional Sheets as Necessary) | | | | | | | | | | |
| 25. ACCOUN | TING AND APPROPRIATION | | | ,, | | ' | <u> </u> | 26. TOTAL AWARD | AMOUNT (For | Govt. Use Only) | | |
| ▽ | | | | | | | | | | | | |
| △ 27a. SOLIC | CITATION INCORPORATES *RACT/PURCHASE ORDER | BY REFERENCE R INCORPORATE: | E FAR 52.212-1, 5 S BY REFERENC | 52.212-4. FAR 52.212-3 / SE FAR 52.212-4. FAR 52 | AND 52.212-5 212-5 IS ATT | ARE ATTACI ACHED. | HED. A ADDEN | | | ☐ ARE NOT ATTACHED.☐ ARE NOT ATTACHED. | | |
| | RACTOR IS REQUIRED TO | | | | | 29. AWARD | OF CONT | RACT REF. | — ARE | OFFER | | |
| | O ISSUING OFFICE. CON | | | | _ | DATED | | . YOUR | | LICITATION (BLOCK 5), | | |
| | S SET FORTH OR OTHERN SUBJECT TO THE TERMS A | | | | | | | OITIONS OR CHANG | SES WHICH AF | RE SET FORTH | | |
| | RE OF OFFEROR/CONTRACTO | | , or con ico HE | | 31a. UNITEI | | | ED AS TO ITEMS: SIGNATURE OF CONT | RACTING OFFIC | ER) | | |
| | | | | | | | | | | | | |
| 30b. NAME AI | ND TITLE OF SIGNER (Typ | ne or print) | 30 | Dc. DATE SIGNED | 31b. NAME | OF CONTRA | CTING C | OFFICER (Type or pr | int) | 31c. DATE SIGNED | | |
| | | | | | BRUCE BLACKBURN | | | | | | | |

| 19. ITEM NO. | | 20. SCHEDULE OF SUPPLIES | S/SERVICE | ES | | 21. QUANTITY | 22. UNIT | 23. UNIT PI | | 24. AMOUNT | | |
|---|--|---|-----------|-----------|---------|---|-----------------------------------|----------------|--------------------------|---------------|--|--|
| 001 | The Lease of Product/Ser Product/Ser VEHICULAR F | | | | | | | | | | | |
| 002 | Product/Ser | 12 (ea) Contractorvice Code: S204 rvice Description: O STORAGE | | | | | | | | | | |
| 003 | Product/Ser VEHICULAR F | rvice Code: W025 rvice Description: EQ quotes Attn: Chery c Service cree Street | | | | | | | | | | |
| 32a. QUANTITY IN COLUMN 21 HAS BEEN ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS | | | | | | | | | | | | |
| RECEIVED INSPECTED NOTED: 32b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE 32c. DATE 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | | | OVERNMENT REPRESENTATIVE | | | |
| | | | | | | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| | | | | RRECT FOR | | 37. CHECK NUMBER COMPLETE PARTIAL FINAL | | | | | | |
| PARTIAL FINAL 38. S/R ACCOUNT NUMBER 39. S/R VOUCHER NUMBER 40. PAID BY | | | | | | | | | | | | |
| 41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT 42 | | | | | | | 42a. RECEIVED BY (<i>Print</i>) | | | | | |
| 41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER 41c. DATE | | | | | 42b. RE | 42b. RECEIVED AT (Location) | | | | | | |
| | | | | | 42c. DA | 42c. DATE REC'D (YY/MM/DD) 42d. TOTAL CONTAINERS | | | | | | |